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The NEW Testament
Matthew

The Ancestors of Jesus the Messiah

1 This is a record of the ancestors of Jesus the Messiah, a descendant of David* and of Abraham:
2 Abraham was the father of Isaac.
   Isaac was the father of Jacob.
   Jacob was the father of Judah and his brothers.
3 Judah was the father of Perez and Zerah (whose mother was Tamar).
   Perez was the father of Hezron.
   Hezron was the father of Ram.*
4 Ram was the father of Amminadab.
   Amminadab was the father of Nahshon.
   Nahshon was the father of Salmon.
5 Salmon was the father of Boaz (whose mother was Rahab).
   Boaz was the father of Obed (whose mother was Ruth).
   Obed was the father of Jesse.
6 Jesse was the father of King David.
   David was the father of Solomon (whose mother was Bathsheba, the widow of Uriah).
7 Solomon was the father of Rehoboam.
   Rehoboam was the father of Abijah.
   Abijah was the father of Asa.*
8 Asa was the father of Jehoshaphat.
   Jehoshaphat was the father of Jehoram.*
   Jehoram was the father of Uzziah.
9 Uzziah was the father of Jotham.
   Jotham was the father of Ahaz.
   Ahaz was the father of Hezekiah.
10 Hezekiah was the father of Manasseh.
   Manasseh was the father of Amon.*
   Amon was the father of Josiah.
11 Josiah was the father of Jehoiachin* and his brothers (born at the time of the exile to Babylon).
12 After the Babylonian exile:
   Jehoiachin was the father of Shealtiel.
   Shealtiel was the father of Zerubbabel.
13 Zerubbabel was the father of Abiud.
   Abiud was the father of Eliahim.
   Eliahim was the father of Azor.
14 Azor was the father of Zadok.
   Zadok was the father of Akim.
   Akim was the father of Eliud.
15 Eliud was the father of Eleazar.
   Eleazar was the father of Matthan.
   Matthan was the father of Jacob.
16 Jacob was the father of Joseph, the husband of Mary.
   Mary gave birth to Jesus, who is called the Messiah.
17 All those listed above include fourteen generations from Abraham to David, fourteen from David to the Babylonian exile, and fourteen from the Babylonian exile to the Messiah.

The Birth of Jesus the Messiah

18 This is how Jesus the Messiah was born. His mother, Mary, was engaged to be married to Joseph.
   But before the marriage took place, while she was still a virgin, she became pregnant through the power of the Holy Spirit. 19 Joseph, her fiancé, was a good man and did not want to disgrace her publicly, so he decided to break the engagement quietly.
20 As he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 21 Joseph, he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 22 So he decided to break the engagement quietly. 23 When he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 24 So he decided to break the engagement quietly. 25 When he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 26 So he decided to break the engagement quietly. 27 When he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 28 So he decided to break the engagement quietly. 29 When he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 30 So he decided to break the engagement quietly. 31 When he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 32 So he decided to break the engagement quietly. 33 When he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 34 So he decided to break the engagement quietly. 35 When he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 36 So he decided to break the engagement quietly. 37 When he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 38 So he decided to break the engagement quietly. 39 When he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 40 So he decided to break the engagement quietly. 41 When he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 42 So he decided to break the engagement quietly. 43 When he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 44 So he decided to break the engagement quietly. 45 When he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the power of the Holy Spirit. 46 So he decided to break the engagement quietly.

* See 1 Chr 3:1-15 for the genealogy of Jesus the Messiah.

1:1 Greek: Jesus the Messiah, son of David; also in 1:14. See 1 Chr 2:9-10. 1:2 Greek Araph, a variant spelling of Asa, also in 1:8. See 1 Chr 3:10. 1:9a Greek: Jeromin, a variant spelling of Jehoram, also in 1:8b. See 1 Kgs 22:50 and note at 1 Chr 3:11. 1:9b Or ancestor, also in 1:11. 1:10 Greek Aron, a variant spelling of Amon, also in 1:10b. See 1 Chr 3:14. 1:11 Greek: Jeconoch, a variant spelling of Jehoiachin, also in 1:12. See 2 Kgs 24:6 and note at 1 Chr 3:16. 1:19 Greek to divorce her.
the Holy Spirit. And she will have a son, and you are to name him Jesus,* for he will save his people from their sins.”

21 All of this occurred to fulfill the Lord’s message through his prophet:

22 “Look! The virgin will conceive a child! She will give birth to a son, and they will call him Immanuel,* which means ‘God is with us.’”

23 When Joseph woke up, he did as the angel of the Lord commanded and took Mary as his wife. But he did not have sexual relations with her until her son was born. And Joseph named him Jesus.

Visitors from the East

2 Jesus was born in Bethlehem in Judea, during the reign of King Herod. About that time some wise men* from eastern lands arrived in Jerusalem, asking, "Where is the newborn king of the Jews? We saw his star as it rose,* and we have come to worship him.”

3 King Herod was deeply disturbed when he heard this, as was everyone in Jerusalem. 4 He called a meeting of the leading priests and teachers of religious law and asked, "Where is the Messiah supposed to be born?"

5 "In Bethlehem in Judea," they said, "for this is what the prophet wrote:

6 ‘And you, O Bethlehem in the land of Judah, are not least among the ruling cities* of Judah, for a ruler will come from you who will be the shepherd for my people Israel.’*

7 Then Herod called for a private meeting with the wise men, and he learned from them the time when the star first appeared. 8 Then he told them, "Go to Bethlehem and search carefully for the child. And when you find him, come back and tell me so that I can go and worship him, too!"

9 After this interview the wise men went their way. And the star they had seen in the east guided them to Bethlehem. It went ahead of them and stopped over the place where the child was. 10 When they saw the star, they were filled with joy! 11 They entered the house and saw the child with his mother, Mary, and they bowed down and worshiped him. Then they opened their treasure chests and gave him gifts of gold, frankincense, and myrrh.

12 When it was time to leave, they returned to their own country by another route, for God had warned them in a dream not to return to Herod.

The Escape to Egypt

13 After the wise men were gone, an angel of the Lord appeared to Joseph in a dream. "Get up! Flee to Egypt with the child and his mother," the angel said. "Stay there until I tell you to return, because Herod is going to search for the child to kill him.”

14 That night Joseph left for Egypt with the child and Mary, his mother, and they stayed there until Herod’s death. This fulfilled what the Lord had spoken through the prophet: "I called my Son out of Egypt.”*

15 Herod was furious when he realized that the wise men had outwitted him. He sent soldiers to kill all the boys in and around Bethlehem who were two years old and under, based on the wise men’s report of the star’s first appearance.

16 Herod’s brutal action fulfilled what God had spoken through the prophet Jeremiah:

17 “A cry was heard in Ramah—weeping and great mourning. Rachel weeps for her children, refusing to be comforted, for they are dead.”*

The Return to Nazareth

18 When Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt. "Get up!” the angel said. "Take the child and his mother back to the land of Israel, because those who were trying to kill the child are dead.”

19 So Joseph got up and returned to the land of Israel with Jesus and his mother. 20 But when he learned that the new ruler of Judea was

1:21 Jesus means “The LORD saves.” 1:23 Isa 7:14; 8:8, 10 (Greek version). 2:1 Or royal astrologers; Greek reads magi; also in 2:7, 16. 2:2 Or star in the east. 2:8a Greek the rulers. 2:10b Mark 5:2; 2 Sam 5:2. 2:15 Hos 11:1. 2:18 for 3:19.
Herod’s son Archelaus, he was afraid to go there. Then, after being warned in a dream, he left for the region of Galilee. 23So the family went and lived in a town called Nazareth. This fulfilled what the prophets had said: “He will be called a Nazarene.”

John the Baptist Prepares the Way
3 In those days John the Baptist came to the Judean wilderness and began preaching. His message was, “Repent of your sins and turn to God, for the Kingdom of Heaven is near.” 4 The prophet Isaiah was speaking about John when he said, “He is a voice shouting in the wilderness, ‘Prepare the way for the LORD’s coming!’ Clear the road for him!”

5 John’s clothes were woven from coarse camel hair, and he wore a leather belt around his waist. For food he ate locusts and wild honey. 6 People from Jerusalem and from all of Judea and all over the Jordan Valley went out to see and hear John. 7 And when they confessed their sins, he baptized them in the Jordan River.

8 But when he saw many Pharisees and Sadducees coming to watch him baptize, he denounced them. “You brood of snakes!” he exclaimed. “Who warned you to flee God’s coming wrath? 9 Prove by the way you live that you have repented of your sins and turned to God. 10 But Jesus said, “It should be done, for we must carry out all that God requires.” So John agreed to baptize him.

11 After his baptism, as Jesus came up out of the water, the heavens were opened and he saw the Spirit of God descending like a dove and settling on him. 12 And a voice from heaven said, “This is my dearly loved Son, who brings me great joy.”

The Temptation of Jesus
4 Then Jesus was led by the Spirit into the wilderness to be tempted there by the devil. 2 For forty days and forty nights he fasted and became very hungry. 3 During that time the devil came and said to him, “If you are the Son of God, tell these stones to become loaves of bread.” 4 But Jesus replied, “People do not live by bread alone, but by every word that comes from the mouth of God.” 5 Then the devil took him to the holy city, Jerusalem, to the highest point of the Temple, and said, “If you are the Son of God, jump off! For the Scriptures say, ‘He will order his angels to protect you. And they will hold you up with their hands so you won’t even hurt your foot on a stone.’” 6 Jesus responded, “The Scriptures also say, ‘You must not put the LORD your God to the test.’” 7 Next the devil took him to the peak of a very high mountain and

MATTHEW 4
3:2 Or has come, or is coming soon. 3:3 Isa 40:3 (Greek version). 3:7 Or coming to be baptized. 3:11a Or in. 3:11b Or in the Holy Spirit and in fire. 3:15 Or for we must fulfill all righteousness. 3:16 Some manuscripts read opened to him. 4:3 Greek the tempter. 4:4 Deut 8:3. 4:6 Ps 91:11-12. 4:7 Deut 6:16.
showed him all the kingdoms of the world and their glory. “I will give it all to you,” he said, “if you will kneel down and worship me.”

“Get out of here, Satan,” Jesus told him. “For the Scriptures say, ‘You must worship the LORD your God and serve only him.’”

Then the devil went away, and angels came and took care of Jesus.

The Ministry of Jesus Begins

When Jesus heard that John had been arrested, he left Judea and returned to Galilee. He went first to Nazareth, then left there and moved to Capernaum, beside the Sea of Galilee, in the region of Zebulun and Naphtali. This fulfilled what God said through the prophet Isaiah:

“In the land of Zebulun and Naphtali, beside the sea, beyond the Jordan River, in Galilee where so many Gentiles live, and for those who lived in the land where death casts its shadow, a light has shined.”

From then on Jesus began to preach, “Repent of your sins and turn to God, for the Kingdom of Heaven is near.”

The First Disciples

One day as Jesus was walking along the shore of the Sea of Galilee, he saw two brothers—Simon, also called Peter, and Andrew—throwing a net into the water, for they fished for a living. Jesus called out to them, “Come, follow me, and I will show you how to fish for people!” And they left their nets at once and followed him.

A little farther up the shore he saw two other brothers, James and John, sitting in a boat with their father, Zebedee, repairing their nets. And he called them to come, too. They immediately followed him, leaving the boat and their father behind.
reward awaits you in heaven. And remember, the ancient prophets were persecuted in the same way.

Teaching about Salt and Light
13 You are the salt of the earth. But what good is salt if it has lost its flavor? Can you make it salty again? It will be thrown out and trampled underfoot as worthless.

14 You are the light of the world—like a city on a hilltop that cannot be hidden. No one lights a lamp and then puts it under a basket. Instead, a lamp is placed on a stand, where it gives light to everyone in the house. In the same way, let your good deeds shine out for all to see, so that everyone will praise your heavenly Father.

Teaching about the Law
17 Don’t misunderstand why I have come. I did not come to abolish the law of Moses or the writings of the prophets. No, I came to accomplish their purpose. 18I tell you the truth, until heaven and earth disappear, not even the smallest detail of God’s law will disappear until its purpose is achieved. So if you ignore the least commandment and teach others to do the same, you will be called the least in the Kingdom of Heaven. But anyone who obeys God’s laws and teaches them will be called great in the Kingdom of Heaven.

20 But I warn you—unless your righteousness is better than the righteousness of the teachers of religious law and the Pharisees, you will never enter the Kingdom of Heaven!

Teaching about Anger
21 You have heard that our ancestors were told, ‘You must not murder.’ 22 But I say, if you are even angry with someone, you are subject to judgment! If you call someone an idiot, you are in danger of being brought before the court. And if you curse someone, you are in danger of the fires of hell.

5:27 Exod 20:15; Deut 5:17. 5:28a Some manuscripts add without cause. 5:28b Greek uses an Aramaic term of contempt: if you say to your brother, ‘Raca.’ 5:29a Greek uses an Aramaic term of contempt: if you say to your brother, ‘You fool.’ 5:29b Greek says, also in 5:29, 30. 5:30 Greek your left hand. 5:31 Exod 20:14; Deut 5:16. 5:32 Greek your right eye. 5:33 Greek your right hand. 5:34 Greek your left hand.
because the earth is his footstool. And do not say, ‘By Jerusalem!’ for Jerusalem is the city of the great King. Do not even say, ‘By my head!’ for you can’t turn one hair white or black. Just say a simple, ‘Yes, I will,’ or ‘No, I won’t.’ Anything beyond this is from the evil one.

Teaching about Revenge
38 You have heard the law that says the punishment must match the injury: ‘An eye for an eye, and a tooth for a tooth.’* 39 But I say, do not resist an evil person! If someone slaps you on the right cheek, offer the other cheek also. 40 If you are sued in court and your shirt is taken from you, give your coat, too. 41 If a soldier demands that you carry his gear for a mile,* carry it two miles. Give to those who ask, and don’t turn away from those who want to borrow.

Teaching about Love for Enemies
43 You have heard the law that says, ‘Love your neighbor’* and hate your enemy. 44 But I say, love your enemies!* Pray for those who persecute you! In that way, you will be acting as true children of your Father in heaven. For he gives his sunlight to both the evil and the good, and he sends rain on the just and the unjust alike. If you love only those who love you, what reward is there for that? Even corrupt tax collectors do that much. If you are kind only to your friends,* how are you different from anyone else? Even pagans do that. But you are to be perfect, even as your Father in heaven is perfect.

Teaching about Giving to the Needy
6 Watch out! Don’t do your good deeds publicly, to be admired by others, for you will lose the reward from your Father in heaven. When you give to someone in need, don’t do as the hypocrites do—blowing trumpets in the synagogues and streets to call attention to their acts of charity! I tell you the truth, they have received all the reward they will ever get. But when you give to someone in need, don’t let your left hand know what your right hand is doing. *Give your gifts in private, and your Father, who sees everything, will reward you.

Teaching about Prayer and Fasting
5 When you pray, don’t be like the hypocrites who love to pray public-ly on street corners and in the synagogues where everyone can see them. I tell you the truth, that is all the reward they will ever get. 6 But when you pray, go away by yourself, shut the door behind you, and pray to your Father in private. Then your Father, who sees everything, will reward you. 7 When you pray, don’t babble on and on as people of other religions do. They think their prayers are answered merely by repeating their words again and again. 8 Don’t be like them, for your Father knows exactly what you need even before you ask him! Pray like this:

Our Father in heaven,
May your name be kept holy.
May your Kingdom come soon.
May your will be done on earth, as it is in heaven.
Give us today the food we need,*
and forgive us our sins, as we have forgiven those who sin against us.
And don’t let us yield to temptation,* but rescue us from the evil one.*
If you forgive those who sin against you, your heavenly Father will forgive you. But if you refuse to forgive others, your Father will not forgive your sins.
And when you fast, don’t make it obvious, as the hypocrites do, for they try to look miserable and disheveled so people will admire them for their fasting. I tell you the truth, that is the only reward they will ever get. But when you fast, comb your hair and wash your face. Then no one will notice that you are fasting, except your Father, who knows what you

5:36 Greek the law that says: ‘An eye for an eye and a tooth for a tooth.’
5:39 Or and forgive us our sins, as we have forgiven those who sin against us.
6:11 Or Give us today our food for the day; or Give us today our food for tomorrow.
6:13a Or And keep us from being tested.’
6:13b Or from evil. Some manuscripts add For yours is the kingdom and the power and the glory forever. Amen.
do in private. And your Father, who sees everything, will reward you.

Teaching about Money and Possessions

19 "Don't store up treasures here on earth, where moths eat them and rust destroys them, and where thieves break in and steal. 20 Store your treasures in heaven, where moths and rust cannot destroy, and thieves do not break in and steal. 21 Wherever your treasure is, there the desires of your heart will also be.

22 "Your eye is a lamp that provides light for your body. When your eye is good, your whole body is filled with light. 23 But when your eye is bad, your whole body is filled with darkness. And if the light you think you have is actually darkness, how deep that darkness is!

24 "No one can serve two masters. For you will hate one and love the other; you will be devoted to one and despise the other. You cannot serve both God and money.

25 "That is why I tell you not to worry about everyday life—whether you have enough food and drink, or enough clothes to wear. Isn't life more than food, and your body more than clothing? 26 Look at the birds. They don't plant or harvest or store food in barns, for your heavenly Father feeds them. And aren't you far more valuable to him than they are? 27 Can all your worries add a single moment to your life? 28 "And why worry about your clothing? Look at the lilies of the field and how they grow. They don't work or make their clothing, 29 yet Solomon in all his glory was not dressed as beautifully as they are. 30 And if God cares so wonderfully for wildflowers that are here today and thrown into the fire tomorrow, he will certainly care for you. Why do you have so little faith?

31 "So don't worry about these things, saying, 'What will we eat? What will we drink? What will we wear?' 32 These things dominate the thoughts of unbelievers, but your heavenly Father already knows all your needs. 33 Seek the Kingdom of God* above all else, and live righteously, and he will give you everything you need. 34 So don't worry about tomorrow, for tomorrow will bring its own worries. Today's trouble is enough for today.

Do Not Judge Others

7 "Do not judge others, and you will not be judged. 2 For you will be treated as you treat others.* The standard you use in judging is the standard by which you will be judged.* 3 And why worry about a speck in your friend's eye* when you have a log in your own? 4 Let me help you get rid of that speck in your eye,* when you can't see past the log in your own eye? 5 Hypocrite! First get rid of the log in your own eye; then you will see well enough to deal with the speck in your friend's eye.

6 "Don't waste what is holy on people who are unholy.* Don't throw your pearls to pigs! They will trample the pearls, then turn and attack you.

Effective Prayer

7 "Keep on asking, and you will receive what you ask for. Keep on seeking, and you will find. Keep on knocking, and the door will be opened to you. 8 For everyone who asks, receives. Everyone who seeks, finds. And to everyone who knocks, the door will be opened.

9 "You parents—if your children ask for a loaf of bread, do you give them a stone instead? 10 Or if they ask for a fish, do you give them a snake? Of course not! 11 So if you sinful people know how to give good gifts to your children, how much more will your heavenly Father give good gifts to those who ask him.

The Golden Rule

12 "Do to others whatever you would like them to do to you. This is the essence of all that is taught in the law and the prophets.

The Narrow Gate

13 "You can enter God's Kingdom only through the narrow gate. The highway to hell* is broad, and its gate is wide for the many who choose that way. 14 But the gate to life is very narrow and the

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6:33 Some manuscripts do not include of God. 7:2a Or For God will judge you as you judge others. 7:2b Or The measure you give will be the measure you get back. 7:3 Greek your brother's eye; also in 7:5. 7:4 Greek your brother. 7:6 Greek Don't give the sacred to dogs. 7:18 Greek The road that leads to destruction.
road is difficult, and only a few ever find it.

The Tree and Its Fruit

15 “Beware of false prophets who come disguised as harmless sheep but are really vicious wolves. 16 You can identify them by their fruit, that is, by the way they act. Can you pick grapes from thornbushes, or figs from thistles? 17 A good tree produces good fruit, and a bad tree produces bad fruit. 18 So every tree that does not produce good fruit is chopped down and thrown into the fire. 19 Yes, just as you can identify a tree by its fruit, so you can identify people by their actions.

True Disciples

21 “Not everyone who calls out to me, ‘Lord! Lord!’ will enter the Kingdom of Heaven. Only those who actually do the will of my Father in heaven will enter. 22 On judgment day many will say to me, ‘Lord! Lord! We prophesied in your name and cast out demons in your name and performed many miracles in your name.’ 23 But I will reply, ‘I never knew you. Get away from me, you who break God’s laws.’

Building on a Solid Foundation

24 “Anyone who listens to my teaching and follows it is wise, like a person who builds a house on solid rock. 25 Though the rain comes in torrents and the floodwaters rise and the winds beat against that house, it won’t collapse because it is built on bedrock. 26 But anyone who hears my teaching and doesn’t obey it is foolish, like a person who builds a house on sand. 27 When the rains and floods come and the winds beat against that house, it will collapse with a mighty crash.”

When Jesus had finished saying these things, the crowds were amazed at his teaching, for he taught with real authority—quite unlike their teachers of religious law.

Jesus Heals a Man with Leprosy

Large crowds followed Jesus as he came down the mountainside. 2 Suddenly, a man with leprously approached him and knelt before him. “Lord,” the man said, “if you are willing, you can heal me and make me clean.” 3 Jesus reached out and touched him, “I am willing,” he said. “Be healed!” And instantly the leprosy disappeared. 4 Then Jesus said to him, “Don’t tell anyone about this. Instead, go to the priest and let him examine you. Take along the offering required in the law of Moses for those who have been healed of leprosy. This will be a public testimony that you have been cleansed.”

The Faith of a Roman Officer

5 When Jesus returned to Capernaum, a Roman officer came and pleaded with him, “Lord, my young servant lies in bed, paralyzed and in terrible pain.” 6 Jesus said, “I will come and heal him.” 7 But the officer said, “Lord, I am not worthy to have you come into my home. Just say the word from where you are, and my servant will be healed. 8 I know this because I am under the authority of my superior officers, and I have authority over my soldiers. I only need to say, ‘Go,’ and they go, or ‘Come,’ and they come. And if I say to my slaves, ‘Do this,’ they do it.” 9 When Jesus heard this, he was amazed. Turning to those who were following him, he said, “I tell you the truth, I haven’t seen faith like this in all Israel! 10 And I tell you this, that many Gentiles will come from all over the world—from east and west—and sit down with Abraham, Isaac, and Jacob at the feast in the Kingdom of Heaven. 11 But many Israelites—those for whom the Kingdom was prepared—will be thrown into outer darkness, where there will be weeping and gnashing of teeth.” 12 Then Jesus said to the Roman officer, “Go back home. Because you believed, it has happened.” And the young servant was healed that same hour.

Jesus Heals Many People

13 When Jesus arrived at Peter’s house, Peter’s mother-in-law was sick in bed with a high fever. 14 But when Jesus touched her hand, the