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NLT Dictionary/Concordance .......................... 1991
Alphabetical Listing of Bible Books

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A NOTE TO READERS

The Holy Bible, New Living Translation, was first published in 1996. It quickly became one of the most popular Bible translations in the English-speaking world. While the NLT’s influence was rapidly growing, the Bible Translation Committee determined that an additional investment in scholarly review and text refinement could make it even better. So shortly after its initial publication, the committee began an eight-year process with the purpose of increasing the level of the NLT’s precision without sacrificing its easy-to-understand quality. This second-generation text was completed in 2004 and is reflected in this edition of the New Living Translation.

The goal of any Bible translation is to convey the meaning and content of the ancient Hebrew, Aramaic, and Greek texts as accurately as possible to contemporary readers. The challenge for our translators was to create a text that would communicate as clearly and powerfully to today’s readers as the original texts did to readers and listeners in the ancient biblical world. The resulting translation is easy to read and understand, while also accurately communicating the meaning and content of the original biblical texts. The NLT is a general-purpose text especially good for study, devotional reading, and reading aloud in worship services.

We believe that the New Living Translation—which combines the latest biblical scholarship with a clear, dynamic writing style—will communicate God’s word powerfully to all who read it. We publish it with the prayer that God will use it to speak his timeless truth to the church and the world in a fresh, new way.

The Publishers
JULY 2004
THE
OLD
TESTAMENT
GENESIS

AUTHOR Moses, according to Jewish tradition
DATE WRITTEN Uncertain, perhaps between 1450 and 1410 B.C.
CONTENT As its name implies, Genesis is the book of beginnings. It starts with the creation of the world and every living creature in it. It records the first marriage, the first sin, the first consequences of sin, and the first reference to God’s future plan to redeem humanity. After recounting the stories of the Flood and the Tower of Babel, Genesis also tells the story of the birth of a nation—Israel. The story begins as God calls Abraham, the father of the Israelites, to leave his hometown, Ur (located in modern-day Iraq), and move to Canaan—the land God promised his descendants. Eventually, the Redeemer of the world would come from the descendants of Abraham. The story then shifts to the exploits of Isaac, Abraham’s son, and then to Jacob, Abraham’s grandson. Genesis concludes with the remarkable experiences of Joseph.

The Account of Creation

1 In the beginning God created the heavens and the earth.††
2 The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters. John 1:1-2
3 Then God said, “Let there be light,” and there was light.
4 And God saw that the light was good. Then he separated the light from the darkness.†
5 God called the light “day” and the darkness “night.”
   And evening passed and morning came, marking the first day.
6 Then God said, “Let there be a space between the waters, to separate the waters of the heavens from the waters of the earth.” And that is what happened. God made this space to separate the waters of the earth from the waters

1:1 Or In the beginning when God created the heavens and the earth, . . . Or When God began to create the heavens and the earth, . . .
of the heavens.† 8 God called the space “sky.” Ps 148:4

And evening passed and morning came, marking the second day.

9 Then God said, “Let the waters beneath the sky flow together into one place, so dry ground may appear.” And that is what happened. 10 God called the dry ground “land” and the waters “seas.” And God saw that it was good.

11 Then God said, “Let the land sprout with vegetation—all sorts of seed-bearing plant, and trees that grow seed-bearing fruit. These seeds will then produce the kinds of plants and trees from which they came.” And that is what happened. 12 The land produced vegetation—all sorts of seed-bearing plants, and trees with seed-bearing fruit. Their seeds produced plants and trees of the same kind. And God saw that it was good.

13 And evening passed and morning came, marking the third day.† Ps 65:9-13

14 Then God said, “Let lights appear in the sky to separate the day from the night. Let them mark off the seasons, days, and years. 15 Let these lights in the sky shine down on the earth.” And that is what happened. 16 God made two great lights—the larger one to govern the day, and the smaller one to govern the night. He also made the stars. 17 God set these lights in the sky to light the earth, 18 to govern the day and night, and to separate the light from the darkness. And God saw that it was good.

19 And evening passed and morning came, marking the fourth day.† Ps 74:16

20 Then God said, “Let the waters swarm with fish and other life. Let the skies be filled with birds of every kind.” 21 So God created great sea creatures and every living thing that scurries and swarms in the water, and every sort of bird—each producing offspring of the same kind. And God saw that it was good. 22 Then God blessed them, saying, “Be fruitful and multiply. Let the fish fill the seas, and let the birds multiply on the earth.”

23 And evening passed and morning came, marking the fifth day.† Gen 8:19

24 Then God said, “Let the earth produce every sort of animal, each producing offspring of the same kind—livestock, small animals that scurry along the ground, and wild animals.” And that is what happened.

25 God made all sorts of wild animals, livestock, and small animals, each able to produce offspring of the same kind. And God saw that it was good.
26 Then God said, “Let us make human beings* in our image, to be like us. They will reign over the fish in the sea, the birds in the sky, the livestock, all the wild animals on the earth, and the small animals that scurry along the ground.”

27 So God created human beings* in his own image. In the image of God he created them; male and female he created them.†

28 Then God blessed them and said, “Be fruitful and multiply. Fill the earth and govern it. Reign over the fish in the sea, the birds in the sky, and all the animals that scurry along the ground.”

29 Then God said, “Look! I have given you every seed-bearing plant throughout the earth and all the fruit trees for your food.† 30 And I have given every green plant as food for all the wild animals, the birds in the sky, and the small animals that scurry along the ground—everything that has life.” And that is what happened.

31 Then God looked over all he had made, and he saw that it was very good!

And evening passed and morning came, marking the sixth day.

2 So the creation of the heavens and the earth and everything in them was completed. 3 On the seventh day God had finished his work of creation, so he rested* from all his work.† 4 And God blessed the seventh day and declared it holy, because it was the day when he rested from all his work of creation. Heb 4:4

5 This is the account of the creation of the heavens and the earth.

The Man and Woman in Eden

When the Lord God made the earth and the heavens, 6 neither wild plants nor grains were growing on the earth. For the Lord God had not yet sent rain to water the earth, and there were no people to cultivate the soil. 6 Instead, springs* came up from the ground and watered all the land. 7 Then the Lord God formed the man from the dust of the ground. He breathed the breath of life into the man’s nostrils, and the man became a living person.† 1 Cor 15:45

8 Then the Lord God planted a garden in Eden in the east, and there he placed the man he had made. 9 The Lord God made all sorts of trees grow up from the ground—trees that were beautiful and that produced delicious fruit.

1:26 Or man; Hebrew reads adam. 1:27 Or the man; Hebrew reads ha-adam. 2:2 Or ceased; also in 2:3. 2:6 Or mist.
In the middle of the garden he placed the tree of life and the tree of the knowledge of good and evil.

10 A river flowed from the land of Eden, watering the garden and then dividing into four branches. 11 The first branch, called the Pishon, flowed around the entire land of Havilah, where gold is found. 12 The gold of that land is exceptionally pure; aromatic resin and onyx stone are also found there. 13 The second branch, called the Gihon, flowed around the entire land of Cush. 14 The third branch, called the Tigris, flowed east of the land of Asshur. The fourth branch is called the Euphrates.†

15 The Lord God placed the man in the Garden of Eden to tend and watch over it. 16 But the Lord God warned him, “You may freely eat the fruit of every tree in the garden—except the tree of the knowledge of good and evil. If you eat its fruit, you are sure to die.”

17 Then the Lord God said, “It is not good for the man to be alone. I will make a helper who is just right for him.” 18 So the Lord God formed from the ground all the wild animals and all the birds of the sky. He brought them to the man* to see what he would call them, and the man chose a name for each one. 19 He gave names to all the livestock, all the birds of the sky, and all the wild animals. But still there was no helper just right for him.

20 So the Lord God caused the man to fall into a deep sleep. While the man slept, the Lord God took out one of the man’s ribs* and closed up the opening. 21 Then the Lord God made a woman from the rib, and he brought her to the man.† 22 “At last!” the man exclaimed. “This one is bone from my bone, and flesh from my flesh! She will be called ‘woman,’ because she was taken from ‘man.’”

23 This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.†

24 Now the man and his wife were both naked, but they felt no shame.

The Man and Woman Sin

3 The serpent was the shrewdest of all the wild animals the Lord God had made. One day he asked the woman, “Did God really say you must not eat the fruit from any of the trees in the garden?”

2 “Of course we may eat fruit from the trees in the garden,” the woman replied. 3 “It’s only the fruit from the tree in the middle of the garden that we are not allowed to eat. God said, ‘You must not eat it or even touch it; if you do, you will die.’”

2:19 Or Adam, and so throughout the chapter. 2:21 Or took a part of the man’s side.
The birth of Jesus of Nazareth ushered in the long-awaited age of a new kingdom on earth—the Kingdom of Heaven. Matthew’s Gospel records the advent of this new kingdom in the teachings and actions of Jesus, the Messiah. Since the Kingdom of Heaven is a major theme throughout this Gospel, Matthew was careful to show how Jesus fulfilled the Old Testament passages that speak of the Messiah, the ruler of the Kingdom. He recounts the family history of Jesus to show his royal lineage. After describing the Virgin Birth, Matthew details Jesus’ Messianic baptism, his temptation in the wilderness, and the early days of his ministry. In the Sermon on the Mount, Jesus taught his disciples how life in the Kingdom should be lived. Jesus also performed many miracles and taught the people various parables, or stories, that further illustrate what the Kingdom of Heaven is like. Matthew was careful to point out that the Gentiles, as well as the Jews, would be included in the Kingdom of Heaven. Jesus’ death and resurrection conclude Matthew’s Gospel, along with Jesus’ command to make disciples from every nation.

The Ancestors of Jesus the Messiah

1 This is a record of the ancestors of Jesus the Messiah, a descendant of David* and of Abraham:

2 Abraham was the father of Isaac.
   Isaac was the father of Jacob.
   Jacob was the father of Judah and his brothers.

3 Judah was the father of Perez

1:1 Greek Jesus the Messiah, son of David.
and Zerah (whose mother was Tamar).
Perez was the father of Hezron.
Hezron was the father of Ram.*

4 Ram was the father of Amminadab.
Amminadab was the father of Nahshon.
Nahshon was the father of Salmon.

5 Salmon was the father of Boaz
(whose mother was Rahab).
Boaz was the father of Obed
(whose mother was Ruth).
Obed was the father of Jesse.

6 Jesse was the father of King David.
David was the father of Solomon
(whose mother was Bathsheba, the widow of Uriah).

7 Solomon was the father of Rehoboam.
Rehoboam was the father of Abijah.
Abijah was the father of Asa.*

8 Asa was the father of Jehoshaphat.
Jehoshaphat was the father of Jehoram.*

9 Jehoram was the father* of Uzziah.

10 Uzziah was the father of Jotham.
Jotham was the father of Ahaz.
Ahaz was the father of Hezekiah.

11 Hezekiah was the father of Manasseh.

12 Manasseh was the father of Amon.*

13 Amon was the father of Josiah.

14 Josiah was the father of Jehoiachin* and his brothers
(born at the time of the exile to Babylon).

15 After the Babylonian exile:
Jehoiachin was the father of Shealtiel.
Shealtiel was the father of Zerubbabel.

16 Zerubbabel was the father of Abiud.

17 Abiud was the father of Eliakim.
Eliakim was the father of Azor.

18 Azor was the father of Zadok.
Zadok was the father of Akim.
Akim was the father of Eliud.

19 Eliud was the father of Eleazar.
Eleazar was the father of Matthan.
Matthan was the father of Jacob.

20 Jacob was the father of Joseph,
the husband of Mary.
Mary gave birth to Jesus, who is called the Messiah.

21 All those listed above include fourteen generations from Abra-
ham to David, fourteen from David to the Babylonian exile, and
fourteen from the Babylonian exile to the Messiah.†


1:3 Greek Aram, a variant spelling of Ram; also in 1:4. See 1 Chr 2:9-10. 1:7 Greek Asaph, a variant spelling of Asa; also in 1:8. See 1 Chr 3:10. 1:8a Greek Loram, a variant spelling of Jehoram; also in 1:8b. See 1 Kgs 22:50 and note at 1 Chr 3:11. 1:8b Or ancestor; also in 1:11. 1:10 Greek Amos, a variant spelling of Amon; also in 1:10b. See 1 Chr 3:14. 1:11 Greek Jeconiah, a variant spelling of Jehoiachin; also in 1:12. See 2 Kgs 24:6 and note at 1 Chr 3:16.
The Birth of Jesus the Messiah

18 This is how Jesus the Messiah was born. His mother, Mary, was engaged to be married to Joseph. But before the marriage took place, while she was still a virgin, she became pregnant through the power of the Holy Spirit. 19 Joseph, her fiancé, was a good man and did not want to disgrace her publicly, so he decided to break the engagement* quietly.

20 As he considered this, an angel of the Lord appeared to him in a dream. “Joseph, son of David,” the angel said, “do not be afraid to take Mary as your wife. For the child within her was conceived by the Holy Spirit. 21 And she will have a son, and you are to name him Jesus,* for he will save his people from their sins.”

22 All of this occurred to fulfill the Lord’s message through his prophet:

23 “Look! The virgin will conceive a child!
She will give birth to a son,
and they will call him
Immanuel,*
which means ‘God is with us.’”

24 When Joseph woke up, he did as the angel of the Lord commanded and took Mary as his wife. 25 But he did not have sexual relations with her until her son was born. And Joseph named him Jesus.†

Visitors from the East

2 Jesus was born in Bethlehem in Judea, during the reign of King Herod. About that time some wise men* from eastern lands arrived in Jerusalem, asking, 2 “Where is the newborn king of the Jews? We saw his star as it rose,* and we have come to worship him.”† Num 24:17

3 King Herod was deeply disturbed when he heard this, as was everyone in Jerusalem. 4 He called a meeting of the leading priests and teachers of religious law and asked, “Where is the Messiah supposed to be born?”

5 “In Bethlehem in Judea,” they said, “for this is what the prophet wrote:

6 ‘And you, O Bethlehem in the land of Judah, are not least among the ruling cities* of Judah, for a ruler will come from you who will be the shepherd for my people Israel.’”

7 Then Herod called for a private meeting with the wise men, and he learned from them the time when the star first appeared. 8 Then he told them, “Go to Bethlehem and search carefully for the child. And when you find him, come back and tell me so that I can go and worship him, too!”

9 After this interview the wise men went their way. And the star
they had seen in the east guided them to Bethlehem. It went ahead of them and stopped over the place where the child was. When they saw the star, they were filled with joy! They entered the house and saw the child with his mother, Mary, and they bowed down and worshiped him. Then they opened their treasure chests and gave him gifts of gold, frankincense, and myrrh.† When it was time to leave, they returned to their own country by another route, for God had warned them in a dream not to return to Herod.

The Escape to Egypt

After the wise men were gone, an angel of the Lord appeared to Joseph in a dream. “Get up! Flee to Egypt with the child and his mother,” the angel said. “Stay there until I tell you to return, because Herod is going to search for the child to kill him.”

That night Joseph left for Egypt with the child and Mary, his mother, and they stayed there until Herod’s death. This fulfilled what the Lord had spoken through the prophet: “I called my Son out of Egypt.”* Herod was furious when he realized that the wise men had outwitted him. He sent soldiers to kill all the boys in and around Bethlehem who were two years old and under, based on the wise men’s report of the star’s first appearance. Herod’s brutal action fulfilled what God had spoken through the prophet Jeremiah:

“A cry was heard in Ramah—weeping and great mourning. Rachel weeps for her children, refusing to be comforted, for they are dead.”†

The Return to Nazareth

When Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt. “Get up!” the angel said. “Take the child and his mother back to the land of Israel, because those who were trying to kill the child are dead.”* So Joseph got up and returned to the land of Israel with Jesus and his mother. But when he learned that the new ruler of Judea was Herod’s son Archelaus, he was afraid to go there. Then, after being warned in a dream, he left for the region of Galilee. So the family went and lived in a town called Nazareth. This fulfilled what the prophets had said: “He will be called a Nazarene.”

John the Baptist Prepares the Way

In those days John the Baptist came to the Judean wilderness and began preaching. His message was, “Repent of your sins and turn to God, for the Kingdom of Heaven is near.”* The
prophet Isaiah was speaking about John when he said,

“He is a voice shouting in the wilderness,
'Prepare the way for the Lord’s coming!
Clear the road for him!"”* 

John’s clothes were woven from coarse camel hair, and he wore a leather belt around his waist. For food he ate locusts and wild honey. People from Jerusalem and from all of Judea and all over the Jordan Valley went out to see and hear John. And when they confessed their sins, he baptized them in the Jordan River.

But when he saw many Pharisees and Sadducees coming to watch him baptize,* he denounced them. “You brood of snakes!” he exclaimed. “Who warned you to flee God’s coming wrath?* Prove by the way you live that you have repented of your sins and turned to God. Don’t just say to each other, ‘We’re safe, for we are descendants of Abraham.’ That means nothing, for I tell you, God can create children of Abraham from these very stones. Even now the ax of God’s judgment is poised, ready to sever the roots of the trees. Yes, every tree that does not produce good fruit will be chopped down and thrown into the fire.

“I baptize with* water those who repent of their sins and turn to God. But someone is coming soon who is greater than I am—so much greater that I’m not worthy even to be his slave and carry his sandals. He will baptize you with the Holy Spirit and with fire.* 12He is ready to separate the chaff from the wheat with his winnowing fork. Then he will clean up the threshing area, gathering the wheat into his barn but burning the chaff with never-ending fire.”† Luke 3:1-16

The Baptism of Jesus
13Then Jesus went from Galilee to the Jordan River to be baptized by John. 14But John tried to talk him out of it. “I am the one who needs to be baptized by you,” he said, “so why are you coming to me?”

But Jesus said, “It should be done, for we must carry out all that God requires.”* So John agreed to baptize him.

After his baptism, as Jesus came up out of the water, the heavens were opened* and he saw the Spirit of God descending like a dove and settling on him.

And a voice from heaven said, “This is my dearly loved Son, who brings me great joy.”† John 1:31-34

The Temptation of Jesus
Then Jesus was led by the Spirit into the wilderness to be tempted there by the devil.

3:3 Isa 40:3 (Greek version). 3:7 Or coming to be baptized. 3:11a Or in. 3:11b Or in the Holy Spirit and in fire. 3:15 Or for we must fulfill all righteousness. 3:16 Some manuscripts read opened to him.
ABANDON, ABANDONED, ABANDONS (v) to desert or forsake
Josh 1:5 . . . will not fail you or a you.
Josh 24:16 . . . We would never a the Lord
Ezra 9:9 . . . God did not a us in our slavery.
Neh 9:31 . . . completely or a them forever.
Ps 22:1 . . . why have you a-ed me?
Ps 37:25 . . . never seen the godly a-ed
Ps 37:28 . . . he will never a the godly.
Prov 15:10 . . . Whoever a-s the right path
Matt 27:46 . . . why have you a-ed me?
John 16:1 . . . you won't a your faith.
Rom 1:24 . . . So God a-ed them to do
Rom 1:28 . . . a-ed by God.
Heb 13:5 . . . I will never a you.

ABASED (KJV) Ezek 21:26 . . . mighty will be brought down.
Matt 23:12 . . . themselves will be humbled
Phil 4:12 . . . how to live on almost nothing

ABIDE(TH), ABIDING (KJV) Luke 2:8 . . . shepherds staying in the fields
John 12:46 . . . no longer remain in the dark
John 15:4 . . . be fruitful unless you remain

ABOUNDED(ED) (KJV) Prov 28:20 . . . person will get a rich reward
Matt 24:12 . . . Sin will be rampant everywhere
Rom 5:15 . . . even greater is God's wonderful grace
Rom 5:20 . . . grace became more abundant
2 Cor 8:7 . . . excel also in this gracious act

ABUNDANCE (n) great quantity, affluence; more than ample
Job 36:31 . . . giving them food in a.
Ps 66:12 . . . a place of great a.
Jer 31:14 . . . The priests will enjoy a,
Matt 13:12 . . . have an a of knowledge.
Matt 25:29 . . . they will have an a.
John 1:16 . . . From his a we have all

ABUSIVE (adj) using harsh, insulting language; characterized by wrong or improper use or action
1 Cor 5:11 . . . worships idols, or is a,
1 Cor 6:10 . . . drunkards, or are a, or
Eph 4:29 . . . use foul or a language.

ABYSS (KJV) Luke 8:31 . . . to send them into the bottomless pit
Rev 9:1-2 . . . the shaft of the bottomless pit
Rev 9:11 . . . is the angel from the bottomless pit

ACCEPT, ACCEPTED, ACCEPTS (v) to receive willingly
Gen 4:4 . . . The Lord a-ed Abel
Gen 4:7 . . . be a-ed if you do what is right.
Deut 16:19 . . . Never a a bribe, for bribes
Job 42:8 . . . I will a his prayer
Eccl 5:18 . . . to a their lot in life.
Luke 4:24 . . . no prophet is a-ed in his own
John 1:12 . . . believed him and a-ed him,
John 17:8 . . . They a-ed it and know that
Rom 11:12 . . . when they finally a it.
Gal 1:9 . . . let that person be cursed

ACCURSED (KJV) Deut 21:23 . . . for anyone who is hung is cursed
Josh 6:18 . . . things set apart for destruction
1 Cor 12:3 . . . will curse Jesus, and no one
Gal 1:9 . . . let that person be cursed

ACCUSE, ACCUSED, ACCUSES, ACCUSING (v) to charge with fault or offense; blame
Job 22:4 . . . he a-s you and brings judgment
Ps 27:12 . . . For they a me of things
Dan 6:5 . . . finding grounds for a-ing
Daniel
John 5:45 . . . it isn’t I who will a
John 7:7 . . . because I a it of doing evil.
John 8:46 . . . can truthfully a me of sin?
Acts 18:13 . . . a-d Paul of “persuading
people to worship
Rom 2:15 . . . and thoughts either a them
Rom 8:33 . . . Who dares a us whom God
Rev 12:10 . . . who a-s them before our God

ACKNOWLEDGE, ACKNOWLEDGES (v)
to express a gratitude of debt; to recognize
as valid; to confess (wrongdoing)
Jer 3:13 . . . Only a your guilt. Admit
Matt 10:32 . . . Everyone who a-s me
publicly
Luke 12:8 . . . Son of Man will also a
Rom 1:28 . . . thought it foolish to a
God,
1 Jn 2:23 . . . anyone who a-s the Son
1 Jn 4:3 . . . and does not a the truth

ADD, ADDED (v) to make or serve as an
addition
Deut 4:2 . . . Do not a to or subtract from
Deut 12:32 . . . You must not a anything to
Prov 30:6 . . . Do not a to his words,
Eccl 3:14 . . . Nothing can be a-ed to it
Matt 6:27 . . . worries a a single moment
Luke 12:25 . . . worries a a single moment
Acts 2:47 . . . each day the Lord a-ed to their
Rev 22:18 . . . God will a to that person

ADMONISH(ED) (KJV)
Jer 42:19 . . . Don’t forget this warning I
have
Heb 8:5 . . . God gave him this warning
2 Thes 3:15 . . . warn them as you would
Eccl 12:12 . . . give you some further advice

ADMONITION (KJV)
1 Cor 10:11 . . . written down to warn us
Eph 6:4 . . . instruction that comes from the
Lord
Titus 3:10 . . . give a first and second
warning

ADOPT, ADOPTED (v) to take another’s
child into one’s own family
Rom 8:15 . . . when he a-ed you as his own
Rom 8:23 . . . full rights as his a-ed
children,
Rom 9:4 . . . to be God’s a-ed children.
Gal 4:5 . . . so that he could a us as
Eph 1:3 . . . decided in advance to a us
ADULTERY (n) unlawful sexual relations
between a married and an unmarried
person; symbolic of idolatry
Exod 20:14 . . . You must not commit a.
Deut 5:18 . . . You must not commit a.
Prov 6:32 . . . who commits a is an utter
fool,
Matt 5:27 . . . You must not commit a.
Matt 19:18 . . . You must not commit a.
Mark 10:11 . . . someone else commits a
John 8:4 . . . caught in the act of a.
1 Cor 6:9 . . . a, or are male prostitutes,

ADVICE (n) recommendation regarding a
decision or course of conduct; counsel
1 Kgs 12:8 . . . rejected the a of
2 Chr 10:8 . . . rejected the a of
Prov 12:5 . . . a of the wicked is
Prov 12:26 . . . godly give good a to their
Prov 15:22 . . . Plans go wrong for lack of a;
Isa 44:25 . . . I cause the wise to give bad a,
Rom 11:34 . . . enough to give him a?

ADVOCATE (n) one that pleads the cause
of another; defender
Job 16:19 . . . My a is there on high.
John 14:16 . . . he will give you another A,
John 14:26 . . . the Father sends the A
John 15:26 . . . I will send you the A
John 16:7 . . . if I don’t, the A won’t come.
1 Jn 2:1 . . . an a who pleads our case

AFRAID (adj) fearful or apprehensive
about an unwanted or uncertain situation
Gen 3:10 . . . I was a because I was naked.
Gen 26:24 . . . Do not be a, for I am
Exod 3:6 . . . he was a to look at God.
Deut 1:21 . . . Don’t be a!
Deut 20:1 . . . your own, do not be a.
Ps 23:4 . . . I will not be a, for you are
Isa 10:24 . . . do not be a of the Assyrians
Isa 41:10 . . . Don’t be a, for I am
Isa 43:1 . . . Do not be a, for I have
Matt 8:26 . . . Why are you a?
Matt 10:31 . . . So don’t be a;
Mark 5:36 . . . Don’t be a.
John 14:27 . . . don’t be troubled or a.
2 Tim 4:5 . . . Don’t be a of suffering
1 Pet 3:14 . . . don’t worry or be a

ALCOHOL (n) drink (as wine or beer)
containing ethanol
Prov 20:1 . . . a leads to brawls.
Isa 5:22 . . . boast about all the a they
ALCOHOLIC (adj) containing alcohol
Num 6:3 give up wine and other a

ALIEN (KJV) Exod 18:3 a foreigner in a foreign land
Job 19:15 I am like a foreigner to them
Eph 2:12 You were exluded from citizenship

ALIENATED (KJV) Ezek 48:14 sold or traded or used by others
Eph 4:18 wander far from the life God gives
Col 1:21 who were once far away from God

ALIVE (adj) animate, having life; active; aware
Gen 45:7 keep you and your families a
Ps 41:2 them and keeps them a.
Luke 24:23 Jesus is a!
Acts 1:3 ways that he was actually a.
Rom 6:11 the power of sin and a to God
Rev 2:8 who was dead but is now a:

ALLELUIA (KJV) Rev 19:1 shouting, “Praise the Lord!”
Rev 19:3 voices rang out: “Praise the Lord!”
Rev 19:4 “Amen! Praise the Lord!”
Rev 19:6 “Praise the Lord! For the Lord

ALMIGHTY (n) having absolute power over all; God
Gen 17:1 I am El-Shaddai—’God A.’
Exod 6:3 as El-Shaddai—’God A’—
Ruth 1:20 A has made life very bitter
Job 6:14 without any fear of the A.
Job 33:4 breath of the A gives me life.
Ps 91:1 A rest in the shadow of the A.
Rev 4:8 a—the A— the one who always was,
Rev 15:3 O Lord God, the A.
Rev 19:6 our God, the A, reigns.

ALTAR, ALTARS (n) high places of worship on which sacrifices are offered or incense is burned
Gen 8:20 Noah built an a to the Lord,
Gen 12:7 Abram built an a there
Gen 22:9 Abraham built an a and
Gen 26:25 Isaac built an a there
Exod 27:1 construct a square a 7½ feet
Exod 30:1 make another a of acacia
Exod 37:25 incense a of acacia wood.
Josh 8:30 Joshua built an a to the Lord,
Josh 22:10 a large and imposing a.
1 Sam 7:17 Samuel built an a to the
2 Chr 4:1 made a bronze a 30 feet long.
2 Chr 4:19 Temple of God: the gold a;
2 Chr 32:12 only at the a at the Temple
2 Chr 33:16 restored the a of the Lord
Ezra 3:2 rebuilding the a of the God
Isa 6:6 coal he had taken from the a
Matt 5:23 presenting a sacrifice at the a
Acts 17:23 your a-s had this inscription
Heb 13:10 an a from which the priests
Rev 6:9 I saw under the a the souls

AMBASSADOR, AMBASSADORS (n) an authorized representative or messenger
2 Cor 5:20 So we are Christ’s a-s;
Eph 6:20 this message as God’s a.

AMBITION (n) aspiration to achieve a particular goal, good or bad
Gal 5:20 anger, selfish a, dissension,
Phil 1:17 They preach with selfish a,
Jas 3:14 there is selfish a in your heart,

ANCESTOR, ANCESTORS (n) one from whom a person is descended; forefather
Exod 3:15 God of your a-s—the God of
Deut 19:14 markers your a-s set up
Isa 9:7 throne of his a David for all eternity.
Isa 43:27 your first a sinned against me;
Mark 11:10 Kingdom of our a David!
Luke 1:32 the throne of his a David.
Rom 9:5 Abraham, Isaac, and Jacob are their a-s,
Gal 1:14 for the traditions of my a-s.
Heb 1:1 to our a-s through the prophets.

ANGEL, ANGELS (n) human or superhuman agent or messenger of God
Exod 23:20 I am sending an a
2 Sam 24:16 and said to the death a,
Ps 91:11 will order his a-s to protect
Matt 4:6 will order his a-s to protect
Matt 28:2 an a of the Lord came down
Luke 1:26 God sent the a Gabriel
Luke 2:9 an a of the Lord appeared
Luke 20:36 they will be like a-s.
Acts 12:7 The a struck him on the side
1 Cor 6:3 we will judge a-s?
2 Cor 11:14 disguises himself as an a
Gal 1:8 or even an a from heaven,
Heb 1:6 all of God’s a-s worship him.
Heb 2:7 a little lower than the a-s
ANGER (n)  a strong feeling of displeasure
Exod 34:6 . . . slow to get filled with
Num 14:18 . . . slow to get a and filled with
Deut 9:19 . . . furious a of the Lord,
Deut 29:28 . . . In great a and fury
2 Kgs 22:13 . . . Lord's great a is burning
Ps 30:5 . . . his a lasts only a moment,
Ps 78:38 . . . Many times he held back his a
Rom 1:18 . . . God shows his a from heaven
Rom 2:5 . . . a day of a is coming,
 Eph 4:26 . . . by letting a control you.
1 Thes 5:9 . . . pour out his a on us.
Jas 1:20 . . . Human a does not produce
Rev 14:10 . . . the wine of God's a.

ANGRY (adj)  feeling or showing anger; wrathful
Exod 32:11 . . . so a with your own people
Neh 9:17 . . . merciful, slow to become a,
Ps 103:8 . . . merciful, slow to get a
Prov 22:24 . . . Don't befriend a people
Jon 4:2 . . . slow to get a and filled
Matt 5:22 . . . if you are even a with
Mark 10:14 . . . he was a with his disciples.
John 3:36 . . . under God's a judgment.
Acts 4:25 . . . Why were the nations so a?
Jas 1:19 . . . to speak, and slow to get a.

ANNUAL (adj)  occurring or coming once a year
Isa 63:16 . . . a, and filled with his Spirit
Zech 14:9 . . . in the year of the a of the Lord
Zech 14:20 . . . a day of the Lord is coming

ANNUAL (n)  a year, the period of 12 months;
the time between two a years
Gen 1:12 . . . Blessed are the a years
John 9:1 . . . a, and filled with his Spirit

ANOINT, ANOINTED, ANOINTING (v)  to
smear or rub with oil; used for healing or consecration to sacred duty; used for
grooming or burial; figurative for divine appointment see also ANOINTED ONE
Exod 30:26 . . . oil to a the Tabernacle,
Exod 30:30 . . . A Aaron and his sons
Lev 8:12 . . . a-ing him and making him holy
1 Sam 15:1 . . . told me to a you as king
2 Sam 23:1 . . . man a-ed by the God of Jacob,
Ps 23:5 . . . honor me by a-ing my head
Ps 92:10 . . . You have a-ed me with
Isa 61:1 . . . the Lord has a-ed me

APPEAR, APPEARED, APPEARING, APPEARS (v)  to
come out of hiding and show up in public view; to make one's presence known
Gen 1:9 . . . so dry ground may a.
Num 14:10 . . . presence of the Lord a-ed
Deut 33:16 . . . a-ed in the burning bush.
Mal 3:2 . . . and face him when he a-s?
Matt 1:20 . . . angel of the Lord a-ed to him
Matt 24:30 . . . will a in the heavens,
Luke 16:15 . . . You like to a righteous
Phil 2:7 . . . When he a-ed in human form,
2 Thes 1:7 . . . the Lord Jesus a-s from
2 Tim 1:10 . . . by the a-ing of Christ Jesus,
2 Tim 4:1 . . . a-s to set up his Kingdom:
Heb 9:24 . . . a now before God on our
Heb 9:26 . . . he has a-ed at the end of the
age
1 Pet 5:4 . . . when the Great Shepherd a-s,
1 Jn 3:2 . . . will be like when Christ a-s.

APPROVAL (n)  an act or instance of
approving
Ps 90:17 . . . Lord our God show us his a
John 6:27 . . . the seal of his a.
Rom 14:4 . . . will receive his a.
1 Cor 11:19 . . . you who have God's a.
1995 . . . . . . NLT DICTIONARY/CONCORDANCE

2 Tim 2:15 . . . and receive his a.
Heb 11:4 . . . God showed his a of his gifts.

ARCHANGEL, ARCHANGELS (n) a leader and chief angel; biblically designated as Michael.
Dan 12:1 . . . At that time Michael, the a
Dan 10:13 . . . one of the a-s, came to help me,
1 Thes 4:16 . . . with the voice of the a.

ARGUE, ARGUING (v) to contend or disagree in words; to dispute
Job 13:8 . . . Will you a God's case
Job 40:2 . . . to a with the Almighty?
Prov 25:9 . . . When a-ing with your neighbor,
Isa 47:10 . . . 'knowledge' have led you a-s,
1 Thes 5:6 . . . be on your guard, not a.

ARGUMENT (n) a contention; a cause or matter in dispute
Job 13:8 . . . Will you a God's case
Job 40:2 . . . to a with the Almighty?
Isa 47:10 . . . 'knowledge' have led you a-s,
1 Thes 5:6 . . . be on your guard, not a.

ARM, ARMS (n) upper limb of the body; extension or projection of; lineage; figurative of power or might
Num 11:23 . . . Has my a lost its power?
Deut 4:34 . . . a powerful a, and terrifying
Deut 7:19 . . . strong hand and powerful a
Deut 33:27 . . . everlasting a-s are under you.
Ps 44:3 . . . it was not their own strong a
Ps 98:1 . . . his holy a has shown
Ps 19:5 . . . like a great a
Ps 69:6 . . . be of Heaven's a-ies!
Ps 84:12 . . . Lord of Heaven's A-ies,
Isa 45:3 . . . Lord of Heaven's A-ies!
Isa 51:15 . . . the Lord of Heaven's A-ies.
Ps 8:6 . . . A-ies of Heaven's A-ies says:
Ps 84:12 . . . Lord of Heaven's A-ies!

ARMAGEDDON (n) the gathering place for the final battle between God's forces and Satan's forces associated with Christ's second coming
Rev 16:16 . . . with the Hebrew name A.

ARMAMENT (n) weapons of war or self-defense; figurative of spiritual resources
Ps 91:4 . . . are your a and protection.
Isa 59:17 . . . righteousness as his body a
Jer 46:4 . . . and prepare your a.
Rom 13:12 . . . put on the shining a
Eph 6:11 . . . Put on all of God's a
Eph 6:13 . . . put on every piece of God's a
1 Thes 5:8 . . . protected by the a of faith

ARMY, ARMIES (n) large band of men organized and armed for war; any large multitude devoted to a cause
Ps 33:16 . . . best-equipped a cannot save
Ps 84:12 . . . Lord of Heaven's A-ies,
Isa 6:3 . . . Lord of Heaven's A-ies!
Isa 45:3 . . . Lord of Heaven's A-ies!
Isa 51:15 . . . the Lord of Heaven's A-ies.
Joel 2:2 . . . great and mighty a appears.
Joel 2:5 . . . like a mighty a moving into
Joel 2:11 . . . This is his mighty a,
Hag 1:5 . . . Lord of Heaven's A-ies says:
Zech 8:6 . . . Lord of Heaven's A-ies says:
Rev 19:14 . . . The a-ies of heaven,
Rev 19:19 . . . the horse and his a.

ASHAMED (v) feeling shame, guilt, or disgrace
Ps 69:6 . . . be a because of me,
Jer 31:19 . . . I was thoroughly a of all I did
Jer 48:13 . . . were a of their gold calf
Mark 8:38 . . . If anyone is a of me
Luke 9:26 . . . If anyone is a of me
Rom 1:16 . . . I am not a of this Good News
2 Tim 1:8 . . . So never be a to tell others
2 Tim 2:15 . . . who does not need to be a

ASTRONOMY (n) the science of the stars and planets; the study of their positions and aspects
Isa 47:13 . . . all your a-s, those stargazers
1 Kgs 18:27 . . . away on a trip, or is a and
Matt 26:40 . . . found them a.

ATHLETE, ATHLETES (n) a person who is trained or skilled in exercises, sports, or games requiring physical strength, agility, or stamina
Ps 19:5 . . . like a great a eager to run
2 Tim 2:5 . . . a-s cannot win the prize unless