

Holy Bible



Compact Edition

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CONTENTS

A Note to Readers.....	vii
Introduction to the <i>New Living Translation</i>	ix
NLT Translation Team	xv

OLD TESTAMENT

Genesis	3	2 Chronicles.....	370	Daniel	702
Exodus.....	47	Ezra	402	Hosea.....	716
Leviticus.....	85	Nehemiah	412	Joel	724
Numbers	113	Esther.....	426	Amos	727
Deuteronomy....	152	Job	433	Obadiah	733
Joshua	184	Psalms	454	Jonah	735
Judges	206	Proverbs.....	531	Micah.....	737
Ruth.....	228	Ecclesiastes....	551	Nahum.....	742
1 Samuel	232	Song of Songs...	558	Habakkuk.....	744
2 Samuel	260	Isaiah	562	Zephaniah	747
1 Kings.....	284	Jeremiah.....	606	Haggai	750
2 Kings.....	312	Lamentations ...	654	Zechariah.....	752
1 Chronicles....	340	Ezekiel.....	659	Malachi	760

NEW TESTAMENT

Matthew	765	Ephesians.....	954	Hebrews.....	982
Mark	797	Philippians	959	James.....	993
Luke.....	818	Colossians	963	1 Peter.....	997
John.....	853	1 Thessalonians ..	967	2 Peter.....	1002
Acts.....	877	2 Thessalonians ..	970	1 John	1005
Romans	909	1 Timothy	972	2 John	1009
1 Corinthians ...	924	2 Timothy	976	3 John	1010
2 Corinthians ...	939	Titus.....	979	Jude.....	1011
Galatians	948	Philemon	981	Revelation	1013
Great Topics in the Bible	1029				
Great Stories in the Bible	1031				
Great Verses in the Bible	1033				

Alphabetical Listing of Books

Acts	877	James	993	Nehemiah	412
Amos	727	Jeremiah	606	Numbers	113
1 Chronicles	340	Job	433	Obadiah	733
2 Chronicles	370	Joel	724	1 Peter	997
Colossians	963	1 John	1005	2 Peter	1002
1 Corinthians	924	2 John	1009	Philippians	959
2 Corinthians	939	3 John	1010	Philemon	981
Daniel	702	John	853	Proverbs	531
Deuteronomy	152	Jonah	735	Psalms	454
Ecclesiastes	551	Joshua	184	Revelation	1013
Ephesians	954	Jude	1011	Romans	909
Esther	426	Judges	206	Ruth	228
Exodus	47	1 Kings	284	1 Samuel	232
Ezekiel	659	2 Kings	312	2 Samuel	260
Ezra	402	Lamentations	654	Song of Songs	558
Galatians	948	Leviticus	85	1 Thessalonians	967
Genesis	3	Luke	818	2 Thessalonians	970
Habakkuk	744	Malachi	760	1 Timothy	972
Haggai	750	Mark	797	2 Timothy	976
Hebrews	982	Matthew	765	Titus	979
Hosea	716	Micah	737	Zechariah	752
Isaiah	562	Nahum	742	Zephaniah	747

A Note to Readers

With 40 million copies in print, *The Living Bible* has been meeting a great need in people's hearts for more than thirty years. But even good things can be improved, so ninety evangelical scholars from various theological backgrounds and denominations were commissioned in 1989 to begin revising *The Living Bible*. The end result of this seven-year process is the *Holy Bible, New Living Translation*—a general-purpose translation that is accurate, easy to read, and excellent for study.

The goal of any Bible translation is to convey the meaning of the ancient Hebrew and Greek texts as accurately as possible to the modern reader. The New Living Translation is based on the most recent scholarship in the theory of translation. The challenge for the translators was to create a text that would make the same impact in the life of modern readers that the original text had for the original readers. In the New Living Translation, this is accomplished by translating entire thoughts (rather than just words) into natural, everyday English. The end result is a translation that is easy to read and understand and that accurately communicates the meaning of the original text.

We believe that this new translation, which combines the latest in scholarship with the best in translation style, will speak to your heart. We present the New Living Translation with the prayer that God will use it to speak his timeless truth to the church and to the world in a fresh, new way.

The Publishers
July 1996

OLD
TESTAMENT

GENESIS

The Account of Creation

1 In the beginning God created* the heavens and the earth. ²The earth was empty, a formless mass cloaked in darkness. And the Spirit of God was hovering over its surface. ³Then God said, “Let there be light,” and there was light. ⁴And God saw that it was good. Then he separated the light from the darkness. ⁵God called the light “day” and the darkness “night.” Together these made up one day.

⁶And God said, “Let there be space between the waters, to separate water from water.” ⁷And so it was. God made this space to separate the waters above from the waters below. ⁸And God called the space “sky.” This happened on the second day.

⁹And God said, “Let the waters beneath the sky be gathered into one place so dry ground may appear.” And so it was. ¹⁰God named the dry ground “land” and the water “seas.” And God saw that it was good. ¹¹Then God said, “Let the land burst forth with every sort of grass and seed-bearing plant. And let there be trees that grow seed-bearing fruit. The seeds will then produce the kinds of plants and trees from which they came.” And so it was. ¹²The land was filled with seed-bearing plants and trees, and their seeds produced plants and trees of like kind. And God saw that it was good. ¹³This all happened on the third day.

¹⁴And God said, “Let bright lights appear in the sky to separate the day from the night. They will be signs to mark off the seasons, the days, and the years. ¹⁵Let their light shine down upon the earth.” And so it was. ¹⁶For God made two great lights, the sun and the moon, to shine down upon the earth. The greater one, the sun, presides during the day; the lesser one, the moon, presides through the night. He also made the stars. ¹⁷God set these lights in the heavens to light the earth, ¹⁸to govern the day and the night, and to separate the light from the darkness. And God saw that

it was good. ¹⁹This all happened on the fourth day.

²⁰And God said, “Let the waters swarm with fish and other life. Let the skies be filled with birds of every kind.” ²¹So God created great sea creatures and every sort of fish and every kind of bird. And God saw that it was good. ²²Then God blessed them, saying, “Let the fish multiply and fill the oceans. Let the birds increase and fill the earth.” ²³This all happened on the fifth day.

²⁴And God said, “Let the earth bring forth every kind of animal—livestock, small animals, and wildlife.” And so it was. ²⁵God made all sorts of wild animals, livestock, and small animals, each able to reproduce more of its own kind. And God saw that it was good.

²⁶Then God said, “Let us make people* in our image, to be like ourselves. They will be masters over all life—the fish in the sea, the birds in the sky, and all the livestock, wild animals,* and small animals.”

²⁷So God created people in his own image; God patterned them after himself; male and female he created them.

²⁸God blessed them and told them, “Multiply and fill the earth and subdue it. Be masters over the fish and birds and all the animals.”

²⁹And God said, “Look! I have given you the seed-bearing plants throughout the earth and all the fruit trees for your food. ³⁰And I have given all the grasses and other green plants to the animals and birds for their food.” And so it was. ³¹Then God looked over all he had made, and he saw that it was excellent in every way. This all happened on the sixth day.

2 So the creation of the heavens and the earth and everything in them was completed. ²On the seventh day, having finished his task, God rested from all his work. ³And God blessed the seventh day and declared it

1:1 Or *In the beginning when God created, or When God began to create.* **1:26a** Hebrew *man*; also in 1:27. **1:26b** As in Syriac version; Hebrew reads *all the earth*.

holy, because it was the day when he rested from his work of creation.

⁴This is the account of the creation of the heavens and the earth.

The Man and Woman in Eden

When the LORD God made the heavens and the earth, ⁵there were no plants or grain growing on the earth, for the LORD God had not sent any rain. And no one was there to cultivate the soil. ⁶But water came up out of the ground and watered all the land. ⁷And the LORD God formed a man's body from the dust of the ground and breathed into it the breath of life. And the man became a living person.

⁸Then the LORD God planted a garden in Eden, in the east, and there he placed the man he had created. ⁹And the LORD God planted all sorts of trees in the garden—beautiful trees that produced delicious fruit. At the center of the garden he placed the tree of life and the tree of the knowledge of good and evil.

¹⁰A river flowed from the land of Eden, watering the garden and then dividing into four branches. ¹¹One of these branches is the Pishon, which flows around the entire land of Havilah, where gold is found. ¹²The gold of that land is exceptionally pure; aromatic resin and onyx stone are also found there. ¹³The second branch is the Gihon, which flows around the entire land of Cush. ¹⁴The third branch is the Tigris, which flows to the east of Asshur. The fourth branch is the Euphrates.

¹⁵The LORD God placed the man in the Garden of Eden to tend and care for it. ¹⁶But the LORD God gave him this warning: "You may freely eat any fruit in the garden ¹⁷except fruit from the tree of the knowledge of good and evil. If you eat of its fruit, you will surely die."

¹⁸And the LORD God said, "It is not good for the man to be alone. I will make a companion who will help him." ¹⁹So the LORD God formed from the soil every kind of animal and bird. He brought them to Adam* to see what he would call them, and Adam chose a name for each one. ²⁰He gave names to all the livestock, birds, and wild animals. But still there was no companion suitable for him. ²¹So the LORD God caused Adam to fall into a deep sleep. He took one of Adam's ribs* and closed up the place from which he had taken it. ²²Then the LORD God made a woman from the rib and brought her to Adam.

²³"At last!" Adam exclaimed. "She is part of

my own flesh and bone! She will be called 'woman,' because she was taken out of a man." ²⁴This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one. ²⁵Now, although Adam and his wife were both naked, neither of them felt any shame.

The Man and Woman Sin

3 Now the serpent was the shrewdest of all the creatures the LORD God had made. "Really?" he asked the woman. "Did God really say you must not eat any of the fruit in the garden?"

²"Of course we may eat it," the woman told him. ³"It's only the fruit from the tree at the center of the garden that we are not allowed to eat. God says we must not eat it or even touch it, or we will die."

⁴"You won't die!" the serpent hissed. ⁵"God knows that your eyes will be opened when you eat it. You will become just like God, knowing everything, both good and evil."

⁶The woman was convinced. The fruit looked so fresh and delicious, and it would make her so wise! So she ate some of the fruit. She also gave some to her husband, who was with her. Then he ate it, too. ⁷At that moment, their eyes were opened, and they suddenly felt shame at their nakedness. So they strung fig leaves together around their hips to cover themselves.

⁸Toward evening they heard the LORD God walking about in the garden, so they hid themselves among the trees. ⁹The LORD God called to Adam,* "Where are you?"

¹⁰He replied, "I heard you, so I hid. I was afraid because I was naked."

¹¹"Who told you that you were naked?" the LORD God asked. "Have you eaten the fruit I commanded you not to eat?"

¹²"Yes," Adam admitted, "but it was the woman you gave me who brought me the fruit, and I ate it."

¹³Then the LORD God asked the woman, "How could you do such a thing?"

"The serpent tricked me," she replied. "That's why I ate it."

¹⁴So the LORD God said to the serpent, "Because you have done this, you will be punished. You are singled out from all the domestic and wild animals of the whole earth to be cursed. You will grovel in the dust as long as you live, crawling along on your belly.

2:19 Hebrew *the man*, and so throughout this chapter. *the man*, and so throughout this chapter.

2:21 Or *took a part of Adam's side*. **3:9** Hebrew

¹⁵From now on, you and the woman will be enemies, and your offspring and her offspring will be enemies. He will crush your head, and you will strike his heel.”

¹⁶Then he said to the woman, “You will bear children with intense pain and suffering. And though your desire will be for your husband,* he will be your master.”

¹⁷And to Adam he said, “Because you listened to your wife and ate the fruit I told you not to eat, I have placed a curse on the ground. All your life you will struggle to scratch a living from it. ¹⁸It will grow thorns and thistles for you, though you will eat of its grains. ¹⁹All your life you will sweat to produce food, until your dying day. Then you will return to the ground from which you came. For you were made from dust, and to the dust you will return.”

²⁰Then Adam named his wife Eve,* because she would be the mother of all people everywhere. ²¹And the LORD God made clothing from animal skins for Adam and his wife.

²²Then the LORD God said, “The people have become as we are, knowing everything, both good and evil. What if they eat the fruit of the tree of life? Then they will live forever!”

²³So the LORD God banished Adam and his wife from the Garden of Eden, and he sent Adam out to cultivate the ground from which he had been made. ²⁴After banishing them from the garden, the LORD God stationed mighty angelic beings* to the east of Eden. And a flaming sword flashed back and forth, guarding the way to the tree of life.

Cain, Abel, and Seth

4 Now Adam* slept with his wife, Eve, and she became pregnant. When the time came, she gave birth to Cain,* and she said, “With the LORD’s help, I have brought forth* a man!” ²Later she gave birth to a second son and named him Abel.

When they grew up, Abel became a shepherd, while Cain was a farmer. ³At harvest-time Cain brought to the LORD a gift of his farm produce, ⁴while Abel brought several choice lambs from the best of his flock. The LORD accepted Abel and his offering, ⁵but he did not accept Cain and his offering. This made Cain very angry and dejected.

⁶“Why are you so angry?” the LORD asked him. “Why do you look so dejected? ⁷You will be accepted if you respond in the right way. But if you refuse to respond correctly, then watch out! Sin is waiting to attack and destroy you, and you must subdue it.”

⁸Later Cain suggested to his brother, Abel, “Let’s go out into the fields.”* And while they were there, Cain attacked and killed his brother.

⁹Afterward the LORD asked Cain, “Where is your brother? Where is Abel?”

“I don’t know!” Cain retorted. “Am I supposed to keep track of him wherever he goes?”

¹⁰But the LORD said, “What have you done? Listen—your brother’s blood cries out to me from the ground! ¹¹You are hereby banished from the ground you have defiled with your brother’s blood. ¹²No longer will it yield abundant crops for you, no matter how hard you work! From now on you will be a homeless fugitive on the earth, constantly wandering from place to place.”

¹³Cain replied to the LORD, “My punishment* is too great for me to bear! ¹⁴You have banished me from my land and from your presence; you have made me a wandering fugitive. All who see me will try to kill me!”

¹⁵The LORD replied, “They will not kill you, for I will give seven times your punishment to anyone who does.” Then the LORD put a mark on Cain to warn anyone who might try to kill him. ¹⁶So Cain left the LORD’s presence and settled in the land of Nod,* east of Eden.

¹⁷Then Cain’s wife became pregnant and gave birth to a son, and they named him Enoch. When Cain founded a city, he named it Enoch after his son.

¹⁸Enoch was the father of* Irad. Irad was the father of Mehujael.

Mehujael was the father of Methushael. Methushael was the father of Lamech.

¹⁹Lamech married two women—Adah and Zillah. ²⁰Adah gave birth to a baby named Jabal. He became the first of the herdsmen who live in tents. ²¹His brother’s name was Jubal, the first musician—the inventor of the harp and flute. ²²To Lamech’s other wife, Zillah, was born Tubal-cain. He was the first to work with metal, forging instruments of

3:16 Or *And though you may desire to control your husband.* **3:20** *Eve* sounds like a Hebrew term that means “to give life.” **3:24** Hebrew *cherubim*. **4:1a** Hebrew *the man*. **4:1b** *Cain* sounds like a Hebrew term that can mean “bring forth” or “acquire.” **4:1c** Or *I have acquired*. **4:8** As in Samaritan Pentateuch, Greek and Syriac versions, Latin Vulgate; Masoretic Text lacks “*Let’s go out into the fields.*” **4:13** Or *My sin*. **4:16** *Nod* means “wandering.” **4:18** Or *the ancestor of*, and so throughout the verse.

bronze and iron. Tubal-cain had a sister named Naamah.

²³One day Lamech said to Adah and Zillah, "Listen to me, my wives. I have killed a youth who attacked and wounded me. ²⁴If anyone who kills Cain is to be punished seven times, anyone who takes revenge against me will be punished seventy-seven times!"

²⁵Adam slept with his wife again, and she gave birth to another son. She named him Seth,* for she said, "God has granted me another son in place of Abel, the one Cain killed." ²⁶When Seth grew up, he had a son and named him Enosh. It was during his lifetime that people first began to worship the LORD.

From Adam to Noah

5 This is the history of the descendants of Adam. When God created people,* he made them in the likeness of God. ²He created them male and female, and he blessed them and called them "human."*

³When Adam was 130 years old, his son Seth was born,* and Seth was the very image of his father.* ⁴After the birth of Seth,* Adam lived another 800 years, and he had other sons and daughters. ⁵He died at the age of 930.

⁶When Seth was 105 years old, his son Enosh was born. ⁷After the birth of Enosh, Seth lived another 807 years, and he had other sons and daughters. ⁸He died at the age of 912.

⁹When Enosh was 90 years old, his son Kenan was born. ¹⁰After the birth of Kenan, Enosh lived another 815 years, and he had other sons and daughters. ¹¹He died at the age of 905.

¹²When Kenan was 70 years old, his son Mahalalel was born. ¹³After the birth of Mahalalel, Kenan lived another 840 years, and he had other sons and daughters. ¹⁴He died at the age of 910.

¹⁵When Mahalalel was 65 years old, his son Jared was born. ¹⁶After the birth of Jared, Mahalalel lived 830 years, and he had other sons and daughters. ¹⁷He died at the age of 895.

¹⁸When Jared was 162 years old, his son Enoch was born. ¹⁹After the birth of

Enoch, Jared lived another 800 years, and he had other sons and daughters. ²⁰He died at the age of 962.

²¹When Enoch was 65 years old, his son Methuselah was born. ²²After the birth of Methuselah, Enoch lived another 300 years in close fellowship with God, and he had other sons and daughters. ²³Enoch lived 365 years in all. ²⁴He enjoyed a close relationship with God throughout his life. Then suddenly, he disappeared because God took him.

²⁵When Methuselah was 187 years old, his son Lamech was born. ²⁶After the birth of Lamech, Methuselah lived another 782 years, and he had other sons and daughters. ²⁷He died at the age of 969.

²⁸When Lamech was 182 years old, his son Noah was born. ²⁹Lamech named his son Noah,* for he said, "He will bring us relief from the painful labor of farming this ground that the LORD has cursed." ³⁰After the birth of Noah, Lamech lived 595 years, and he had other sons and daughters. ³¹He died at the age of 777.

³²By the time Noah was 500 years old, he had three sons: Shem, Ham, and Japheth.

Noah and the Flood

6 When the human population began to grow rapidly on the earth, ²the sons of God saw the beautiful women of the human race and took any they wanted as their wives. ³Then the LORD said, "My Spirit will not put up with humans for such a long time, for they are only mortal flesh. In the future, they will live no more than 120 years."

⁴In those days, and even afterward, giants* lived on the earth, for whenever the sons of God had intercourse with human women, they gave birth to children who became the heroes mentioned in legends of old.

⁵Now the LORD observed the extent of the people's wickedness, and he saw that all their thoughts were consistently and totally evil. ⁶So the LORD was sorry he had ever made them. It broke his heart. ⁷And the LORD said, "I will completely wipe out this human race that I have created. Yes, and I will destroy all the animals and birds, too. I am sorry I ever made them." ⁸But Noah found favor with the LORD.

4:25 Seth probably means "granted"; the name may also mean "appointed." **5:1** Hebrew *man*.

5:2 Hebrew *man*. **5:3a** Or *his son, the ancestor of Seth, was born*; similarly in 5:6, 9, 12, 15, 18, 21, 25.

5:3b Hebrew *was in his own likeness, after his image*. **5:4** Or *After the birth of this ancestor of Seth*; similarly in 5:7, 10, 13, 16, 19, 22, 26. **5:29** Noah sounds like a Hebrew term that can mean "relief" or "comfort." **6:4** Hebrew *Nephilim*.

⁹This is the history of Noah and his family. Noah was a righteous man, the only blameless man living on earth at the time. He consistently followed God's will and enjoyed a close relationship with him. ¹⁰Noah had three sons: Shem, Ham, and Japheth.

¹¹Now the earth had become corrupt in God's sight, and it was filled with violence. ¹²God observed all this corruption in the world, and he saw violence and depravity everywhere. ¹³So God said to Noah, "I have decided to destroy all living creatures, for the earth is filled with violence because of them. Yes, I will wipe them all from the face of the earth!"

¹⁴"Make a boat* from resinous wood and seal it with tar, inside and out. Then construct decks and stalls throughout its interior. ¹⁵Make it 450 feet long, 75 feet wide, and 45 feet high.* ¹⁶Construct an opening all the way around the boat, 18 inches* below the roof. Then put three decks inside the boat—bottom, middle, and upper—and put a door in the side.

¹⁷"Look! I am about to cover the earth with a flood that will destroy every living thing. Everything on earth will die! ¹⁸But I solemnly swear to keep you safe in the boat, with your wife and your sons and their wives. ¹⁹Bring a pair of every kind of animal—a male and a female—into the boat with you to keep them alive during the flood. ²⁰Pairs of each kind of bird and each kind of animal, large and small alike, will come to you to be kept alive. ²¹And remember, take enough food for your family and for all the animals."

²²So Noah did everything exactly as God had commanded him.

The Flood Covers the Earth

7 Finally, the day came when the LORD said to Noah, "Go into the boat with all your family, for among all the people of the earth, I consider you alone to be righteous. ²Take along seven pairs of each animal that I have approved for eating and for sacrifice, and take one pair of each of the others. ³Then select seven pairs of every kind of bird. There must be a male and a female in each pair to ensure that every kind of living creature will survive the flood. ⁴One week from today I will begin forty days and forty nights of rain. And I will

wipe from the earth all the living things I have created."

⁵So Noah did exactly as the LORD had commanded him. ⁶He was 600 years old when the flood came, ⁷and he went aboard the boat to escape—he and his wife and his sons and their wives. ⁸With them were all the various kinds of animals—those approved for eating and sacrifice and those that were not—along with all the birds and other small animals. ⁹They came into the boat in pairs, male and female, just as God had commanded Noah. ¹⁰One week later, the flood came and covered the earth.

¹¹When Noah was 600 years old, on the seventeenth day of the second month, the underground waters burst forth on the earth, and the rain fell in mighty torrents from the sky. ¹²The rain continued to fall for forty days and forty nights. ¹³But Noah had gone into the boat that very day with his wife and his sons—Shem, Ham, and Japheth—and their wives. ¹⁴With them in the boat were pairs of every kind of breathing animal—domestic and wild, large and small—along with birds and flying insects of every kind. ¹⁵Two by two they came into the boat, ¹⁶male and female, just as God had commanded. Then the LORD shut them in.

¹⁷For forty days the floods prevailed, covering the ground and lifting the boat high above the earth. ¹⁸As the waters rose higher and higher above the ground, the boat floated safely on the surface. ¹⁹Finally, the water covered even the highest mountains on the earth, ²⁰standing more than twenty-two feet* above the highest peaks. ²¹All the living things on earth died—birds, domestic animals, wild animals, all kinds of small animals, and all the people. ²²Everything died that breathed and lived on dry land. ²³Every living thing on the earth was wiped out—people, animals both large and small, and birds. They were all destroyed, and only Noah was left alive, along with those who were with him in the boat. ²⁴And the water covered the earth for 150 days.

The Flood Recedes

8 But God remembered Noah and all the animals in the boat. He sent a wind to blow across the waters, and the floods began to disappear. ²The underground water sources ceased their gushing, and the torrential rains

6:14 Traditionally rendered *an ark*. **6:15** Hebrew *300 cubits* [135 meters] *long*, *50 cubits* [22.5 meters] *wide*, and *30 cubits* [13.5 meters] *high*. **6:16** Hebrew *1 cubit* [45 centimeters]. **7:20** Hebrew *15 cubits* [6.8 meters].

stopped. ³So the flood gradually began to recede. After 150 days, ⁴exactly five months from the time the flood began,* the boat came to rest on the mountains of Ararat. ⁵Two and a half months later,* as the waters continued to go down, other mountain peaks began to appear.

⁶After another forty days, Noah opened the window he had made in the boat ⁷and released a raven that flew back and forth until the earth was dry. ⁸Then he sent out a dove to see if it could find dry ground. ⁹But the dove found no place to land because the water was still too high. So it returned to the boat, and Noah held out his hand and drew the dove back inside. ¹⁰Seven days later, Noah released the dove again. ¹¹This time, toward evening, the bird returned to him with a fresh olive leaf in its beak. Noah now knew that the water was almost gone. ¹²A week later, he released the dove again, and this time it did not come back.

¹³Finally, when Noah was 601 years old, ten and a half months after the flood began,* Noah lifted back the cover to look. The water was drying up. ¹⁴Two more months went by,* and at last the earth was dry! ¹⁵Then God said to Noah, ¹⁶“Leave the boat, all of you. ¹⁷Release all the animals and birds so they can breed and reproduce in great numbers.” ¹⁸So Noah, his wife, and his sons and their wives left the boat. ¹⁹And all the various kinds of animals and birds came out, pair by pair.

²⁰Then Noah built an altar to the LORD and sacrificed on it the animals and birds that had been approved for that purpose. ²¹And the LORD was pleased with the sacrifice and said to himself, “I will never again curse the earth, destroying all living things, even though people’s thoughts and actions are bent toward evil from childhood. ²²As long as the earth remains, there will be springtime and harvest, cold and heat, winter and summer, day and night.”

God’s Covenant with Noah

9 God blessed Noah and his sons and told them, “Multiply and fill the earth. ²All the wild animals, large and small, and all the birds and fish will be afraid of you. I have placed them in your power. ³I have given them to you for food, just as I have given you grain and vegetables. ⁴But you must never eat animals that still have their lifeblood in them. ⁵And murder is forbidden. Animals that kill people must die,

and any person who murders must be killed. ⁶Yes, you must execute anyone who murders another person, for to kill a person is to kill a living being made in God’s image. ⁷Now you must have many children and repopulate the earth. Yes, multiply and fill the earth!”

⁸Then God told Noah and his sons, ⁹“I am making a covenant with you and your descendants, ¹⁰and with the animals you brought with you—all these birds and livestock and wild animals. ¹¹I solemnly promise never to send another flood to kill all living creatures and destroy the earth.” ¹²And God said, “I am giving you a sign as evidence of my eternal covenant with you and all living creatures. ¹³I have placed my rainbow in the clouds. It is the sign of my permanent promise to you and to all the earth. ¹⁴When I send clouds over the earth, the rainbow will be seen in the clouds, ¹⁵and I will remember my covenant with you and with everything that lives. Never again will there be a flood that will destroy all life. ¹⁶When I see the rainbow in the clouds, I will remember the eternal covenant between God and every living creature on earth.” ¹⁷Then God said to Noah, “Yes, this is the sign of my covenant with all the creatures of the earth.”

Noah’s Sons

¹⁸Shem, Ham, and Japheth, the three sons of Noah, survived the Flood with their father. (Ham is the ancestor of the Canaanites.)

¹⁹From these three sons of Noah came all the people now scattered across the earth.

²⁰After the Flood, Noah became a farmer and planted a vineyard. ²¹One day he became drunk on some wine he had made and lay naked in his tent. ²²Ham, the father of Canaan, saw that his father was naked and went outside and told his brothers. ²³Shem and Japheth took a robe, held it over their shoulders, walked backward into the tent, and covered their father’s naked body. As they did this, they looked the other way so they wouldn’t see him naked. ²⁴When Noah woke up from his drunken stupor, he learned what Ham, his youngest son, had done. ²⁵Then he cursed the descendants of Canaan, the son of Ham:

“A curse on the Canaanites!
May they be the lowest of servants
to the descendants of Shem and
Japheth.”

8:4 Hebrew *on the seventeenth day of the seventh month*; see 7:11. **8:5** Hebrew *On the first day of the tenth month*; see 7:11 and note on 8:4. **8:13** Hebrew *on the first day of the first month*; see 7:11.

8:14 Hebrew *The twenty-seventh day of the second month arrived*; see note on 8:13.

²⁶Then Noah said,

“May Shem be blessed by the LORD my
God;
and may Canaan be his servant.

²⁷May God enlarge the territory of Japheth,
and may he share the prosperity of
Shem;*
and let Canaan be his servant.”

²⁸Noah lived another 350 years after the
Flood. ²⁹He was 950 years old when he died.

10 This is the history of the families of
Shem, Ham, and Japheth, the three
sons of Noah. Many children were born to
them after the Flood.

Descendants of Japheth

²The descendants of Japheth were Gomer,
Magog, Madai, Javan, Tubal, Meshech,
and Tiras.

³The descendants of Gomer were Ashkenaz,
Riphath, and Togarmah.

⁴The descendants of Javan were Elishah,
Tarshish, Kittim, and Rodanim.* ⁵Their
descendants became the seafaring peoples
in various lands, each tribe with its own
language.

Descendants of Ham

⁶The descendants of Ham were Cush,
Mizraim,* Put, and Canaan.

⁷The descendants of Cush were Seba,
Havilah, Sabtah, Raamah, and Sabteca.
The descendants of Raamah were Sheba
and Dedan.

⁸One of Cush's descendants was
Nimrod, who became a heroic warrior.

⁹He was a mighty hunter in the LORD's
sight.* His name became proverbial, and
people would speak of someone as being

“like Nimrod, a mighty hunter in the
LORD's sight.” ¹⁰He built the foundation for
his empire in the land of Babylonia,* with
the cities of Babel, Erech, Akkad, and
Calneh. ¹¹From there he extended his
reign to Assyria, where he built Nineveh,
Rehoboth-ir, Calah, ¹²and Resen—the
main city of the empire, located between
Nineveh and Calah.

¹³Mizraim was the ancestor of the Ludites,
Anamites, Lehabites, Naphtuhites,
¹⁴Pathrusites, Casluhites, and the
Capthorites, from whom the Philistines
came.*

¹⁵Canaan's oldest son was Sidon, the ancestor
of the Sidonians. Canaan was also the
ancestor of the Hittites, ¹⁶Jebusites,
Amorites, Girgashites, ¹⁷Hivites, Arkites,
Sinites, ¹⁸Arvadites, Zemarites, and
Hamathites. ¹⁹Eventually the territory of
Canaan spread from Sidon to Gerar, near
Gaza, and to Sodom, Gomorrah, Admah,
and Zeboiim, near Lasha.

²⁰These were the descendants of Ham, identi-
fied according to their tribes, languages, terri-
tories, and nations.

Descendants of Shem

²¹Sons were also born to Shem, the older
brother of Japheth.* Shem was the
ancestor of all the descendants of Eber.

²²The descendants of Shem were Elam,
Asshur, Arphaxad, Lud, and Aram.

²³The descendants of Aram were Uz, Hul,
Gether, and Mash.

²⁴Arphaxad was the father of Shelah,* and
Shelah was the father of Eber. ²⁵Eber had
two sons. The first was named Peleg—
“division”—for during his lifetime the
people of the world were divided into
different language groups and dispersed.
His brother's name was Joktan.

²⁶Joktan was the ancestor of Almodad,
Sheleph, Hazarmaveth, Jerah, ²⁷Hadoram,
Uzal, Diklah, ²⁸Obal, Abimael, Sheba,
²⁹Ophir, Havilah, and Jobab. ³⁰The
descendants of Joktan lived in the area
extending from Meshah toward the eastern
hills of Sephar.

³¹These were the descendants of Shem, identi-
fied according to their tribes, languages, terri-
tories, and nations.

³²These are the families that came from
Noah's sons, listed nation by nation according
to their lines of descent. The earth was popu-
lated with the people of these nations after the
Flood.

9:27 Hebrew *may he live in the tents of Shem*. **10:4** As in some Hebrew manuscripts and Greek version (see also 1 Chr 1:7); most Hebrew manuscripts read *Dodanim*. **10:6** Or *Egypt*; also in 10:13. **10:9** Hebrew *a mighty hunter before the LORD*; also in 10:9b. **10:10** Hebrew *Shinar*. **10:14** Hebrew *Casluhites, from whom the Philistines came, Capthorites*. Compare Jer 47:4; Amos 9:7. **10:21** Or *Shem, whose older brother was Japheth*. **10:24** Greek version reads *Arphaxad was the father of Cainan, Cainan was the father of Shelah*.